HUSSAM UL-FURQAN ALA MAN HAAJJ AL-QURAN

A REFUTATION OF THE BLASPHEMIES OF DR. TAHIR

SWORD OF THE CRITERION UPON ONE WHO REFUTED THE QURAN



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SECTION 1: PREAMBLE TO THE DEBATE



"O People who Believe! Do not make the Jews and the Christians your friends; they are friends of one another; <u>and whoever among you befriends them</u>, is one of them; indeed Allah does not guide the unjust." *[The Holy Qur'an: Surah al-Maidah 5:51]*

Dr. Tahir and his organizations, namely the Minhaj-ul-Quran (MQI)&the Muslim Christian Dialogue Forum(MCDF), have for some years been organizing and holding celebrations marking Christmas, and inviting members of the Christian community. These functions have contained seriously objectionable statements and acts (that are discussed in detail later in this book).

Apart from these, visits to the churches all over the world by MQI and MCDF members are proudly displayed on their websites – with one YouTube video showing Dr. Tahir exchanging the Qur'an with the Bible with the Christian priests!

The irony is that Dr. Tahir was the very person who defeated a prominent Christian priest, in a much publicized debate, and made the priest acknowledge that the bible was corrupted. That was 20 odd years ago, in Western Europe. So why this sudden turnaround?

And the pattern of friendship and revering symbols of disbelief has reached such a point that functions are now being held under the patronage of Dr. Tahir (and his organizations) also along with Hindus, Sikhs, Shias etc – for the goals of "inter-faith harmony, minority affairs and the pledge to work for Pakistan".

As if holding of Christmas was not enough, these organizations now further boast of the following:-

- (a) Celebrating the festival of "Holi" along with Hindus, inside the Hera Krishna Temple in Lahore March 2009.
- (b) Holding Eid-e-Meelad celebrations inside a Baptist Church, Lahore February 2010.
- (c) Holding of minorities day ceremonies inside aGurdwara (Sikh Temple) in Lahore August 2010.

Readers can see the photographic evidence of this at the end of the book, and which is proudly displayed on MQI websites.

After several warnings for over 5 years, and failed attempts by Muslim scholars requesting him to desist from holding Christmas celebrations and to clarify what he meant in his objectionable speeches, a Fatwa (religious decree) of Kufr (Infidelity) and Irtidad (apostasy) was issued against Dr. Tahir. The decree is written in Urdu, by a renowned Islamic scholar Mufti Mohammed Fazl-e-Rasool, from Sargodha, Pakistan. The decree was issued in April 2011, based on the speech delivered by Dr. Tahir on 02 January 2006 (during the Christmas function held at the MQI premises in Lahore).

As expected, the decree sparked debate and anger among his followers. They have presented some counter arguments, which are discussed later in this book. Meanwhile, an article - purportedly written by Dr. Tahir(without mentioning that it was in defense of his speech) - was also published in July 2011, in one of the quarterly magazines of the MQI trying to outline the faith of Jews and Christians. That is also discussed later.

Prior to this, in the 1990s, Dr. Tahir has been in the news for various other wayward declarations, some of which are outlined at the end of this book. These were ominous signs, but none as blatantly brazen as those in the past few years, beginning with the organizing of Christmas celebrations.

Another irony is that Dr. Tahir has named his organization "Minhajul-Qur'an (i.e. way of the Qur'an) – and the Qur'an itself is the witness against him! **The organization is not the "way" of the Qur'an – it is actually taking people "away" from the Qur'an.**

And Dr. Tahir is rejecting the injunctions of the Holy Qur'an – so I have therefore described Dr. Tahir as **"Man Haajj al-Qur'an" (i.e. one who refuted the Qur'an).**

Recently, Dr. Tahir organized a convention in Wembley, London (UK) – on 24 September 2011 - where he invited leaders of several religions – including Hindus, Sikhs, Jews, Christians and Buddhists. His deviance has advanced to such a level that he has left no doubt about his despicable and corrupted beliefs. The following abhorrent acts were openly committed, and proudly relayed live on electronic media:-

- 1. Dr. Tahir calling the representatives of the Hindu, Buddhist & Sikh religions as "great leaders".
- 2. Dr. Tahir saying that, "the three religions of the Jews, the Christians and Islam are all the legacy of Syedna Ibrahim (peace be upon him)" which is in direct contradiction of the Holy Qur.an.

3. Dr. Tahir saying that, "We will sing together the song of peace and love. We will take melodies from the Bible, we will take lyrics from the Taurah, and we will take rhythm from the Qur.an – and we will take humility and peace from all other sacred books belonging to other religions of humanity".

- 3. Dr. Tahir saying that, "We will remember the awakening of the Buddha, and we will remember the love of Krishna and we will remember the optimism of the Sikhs".
- 5. Dr. Tahir praying that "May each religion keep its fragrance".

6. The disbelievers & their leaders were personally requested by Dr. Tahir to call out to their "respective gods". They then "called out" (prayed) loudly as follows:-

a. Hindu Pundit: "Hare Krishna, Hare Krishna, Raam Raam, Hare Raam ..."

- b. Christian Priest: "Jesus, Jesus, Jesus, Father God".
- c. Buddhist Monk: "Namoh Buddhay, Namoh Buddhay, Namoh Buddhay"
- d. Hindu Monk: "Om Namash-Shivaye Namaham.."
- e. The Sikhs: "Wahe Guru, Wahe Guru...... Sat Sri Akaal"

Since these acts are blatantly anti-Islamic and polytheistic, I am sure many more condemnations and decrees of apostasy will be issued against him. This book, however, will clearly demonstrate that Dr. Tahir had clearly left the path of Muslims, since many years.

SOME ACTS OF DISBELIEF AND APOSTASY DEFINED

Presented below are some acts that take a person out of the fold of Islam – so I have listed them for the benefit of the readers, so they can easily judge the deeds of Dr. Tahir, the MQI and MCDF, in the light of these.

1. Rejecting any one (or more) of the basic tenets of Islam.

- 2. Equating Islam to other religions.
- 3. Desecrating the symbols of Islam (e.g. Holy Qur'an, the name of the Holy Prophet and mosques).
- 4. Venerating the recognized symbols of disbelief (such as the Cross, the Hindu temples som utternen han han haan haan ha or idols and pagan festivals).

Hussam Ul-Furqan Ala Man Haajj Al-Qur'an

SECTION 2: DR. TAHIR'S SPEECH & ITS IMPLICATIONS

And the example of a bad saying is like a filthy tree, which is cut off above the ground, therefore not having stability. Allah keeps the believers firm upon the truth in the life of this world and in the Hereafter; and Allah sends the unjust astray; and Allah may do whatever He wills. *[Holy Qur'an, Surah Ibrahim 14:26-27]*

DR. TAHIR'S SPEECH ON THE CHRISTMAS FUNCTION (02 Jan 2006)

(Translated from his Urdu Speech. Audio and Video proofs are available as they were proudly put on YouTube by MQI. The translation has been done in full fairness and as close as possible to the original words, without variations in any meaning or context. If the readers find the grammar not perfect, it is due the way it was said by Dr. Tahir).

Honorable (Mohtaram) Bishop Andrew Francis Sahib, who is also the chief guest of this function, Honorable (Mohtaram) Zahid Anwar Sahib, Honorable (Mohtaram) Dr. SalimMessi Sahib, Honorable (Mohtaram) Dr. MarqasFida Sahib, Honorable (Mohtaram) Akram Maseeh Gill Sahab, Honorable (Mohtaram) Bisharat Aziz JaspalSahab, Honorable (Mohtaram) Father (Padri) Chaman Sardar Sahib, Honorable (Mohtaram) Dr. William Johnson Sahib, and other participants of the function and esteemed guests (1).

This function today, for Christmas celebrations that has been organized by the Minhaj-ul-Quran organization (2) and held by the Muslim Christian Dialogue Forum (MCDF) (3)– in which our Christian brothers (4) and their venerable and respected leaders – their other religious leaders and social representatives, honorable priests and other members associated with the Christian community, our gentlemen and ladies – who have come to our invitation – I, from the bottom of my heart, upon the participation in the Christmas program, I thank them upon their arrival -and upon this auspicious occasion of Christmas, I say congratulations to them(5).

The celebration of Christmas, in the Christian world and in the Christian faith, holds the same importance that Eid-e-Meelad holds in the Islamic faith(6). Muslims celebrate Eid-e-Meelad on the 12th of Rabi-ul-Awwal. Meelad means Birth. This Meelad day – the birthday of the Holy Prophet (blessings and peace be upon him) is celebrated throughout the world, and our Christian brothers and sisters throughout the world – on this day in December – celebrate the nativity and birth of Hazrat Eisa (peace be upon him), the Christ, the Messiah – that is the birthday of Christ, the Messiah(7). So basically, the nature of both these programs is one and the same(8). So this too is a common factor(9).

And a Muslim – according to the Islamic faith – cannot be a Muslim until – even if he reads the Kalema (affirmative statement of faith), even if he offers the Namaaz (prayers), Rozey (fasts), Hajj (Pilgrimage), Zakaat (Charity) and completes all required pillars – despite all this – even if he believes in the Quran, and also believes in all the teachings of Islam, and also acts upon all of them – but despite his fulfilling of all parts of faith, along with meetings its demands and requirements, if he rejects just one clause (of faith) – and that is, if he denies the prophet-hood of Syedna Eisa (peace be upon him), Syedna Christ the Messiah – his messenger-ship, his greatness, his miracles, his exaltedness, his lofty status – and if he denies his name, and his birth, and his receiving of revelations, and his message and says that "I don't believe in him" – so his belief in all the different elements of faith will not benefit him – he will, despite his believing in all this, will be considered a disbeliever.(10) This – part is for the Ahle Imaan (Believers).(11) When the entire world is classified, it is classified into "Believers" and "Nonbelievers". "Non-believers" is the term used for the "Kuffar", in scholarly lexical terms. And "Believers" is the term used for those who accept faith upon the revelations sent down by Allah, upon the heavenly books, upon the prophets. They could have any religion(12). So, when the classification is made into "Believers" and "Non-Believers", the people adhering to the Jewish faith, the people of the Christian brotherhood, and the Muslims (13) – these three religions are counted amongst the "Believers"(14). They are not counted amongst the Kuffar (Non-Believers) (15). And those who do not accept faith upon any heavenly book, heavenly prophet or apostle or messenger – they are counted amongst the group of "Non-Believers"(16). And the "Believers" are further classified into "Ahle-Islam" *(Muslims) and "Ahle Kitaab" (People of the Book) (17). So, even in the Quran, the regulations for the "Ahle Kitaab" (People of the Book) are different from the regulations for the Kuffar (Non-Believers)(18).

So if the Quran is read carefully(19), and the traditions of the Holy Prophet Muhammad (blessings and peace be upon him) – and his teachings (20)– so very clearly, this connection and relationship – that of faith, believing in the heavenly revelation, and believing in the hereafter – prophets, apostles and messengers(21), and having faith upon the revelations sent by Allah(22), having faith upon the reward and punishment – and so on and so forth – these are the common factors that upon which basis these two faiths and religions become very close(23).

You have come to your own home – certainly not to any other place(24). If the time for your worship comes – so now the Muslims will also offer prayers in the mosque – if the time for your worship comes, so the Minhaj-ul-Quran mosque was not opened for a specific time or event – it is open for you(25), forever and ever(26). It was not opened because at one time it was a political act or it was a political era – or someone may think it was part of some political requirements – so now I do not have any political needs. Now I do not have any political needs –absolving you all of this statement – so dear brother absolving you of this statement – so now those who have a hold and superiority in politics, I have rejected them with the boot. I have booted them. There is no need for politics. Even now, if we have invited you and welcomed you, and organized this function, and have even now announced that the mosque will remain open (27)– so this means that any action of ours is not based upon any need (28), but it is based upon our faith (29).

Points (1) to (29), are discussed below.

OBJECTIONABLE ACTS & UTTERANCES

a. Within The Speech Of Dr. Tahir.

- 1. <u>Calling the Christian bishops, priests "venerable and honorable</u>"- in the opening welcome and in other areas of the speech whilst their entire life is spent in rejecting the oneness of Allah, the Qur'an and the prophet-hood of the Holy Prophet.
- 2. <u>Organizing of the Christmas celebrations</u> by the Minhajul-Quran organization (MQI) and inviting Christians and their priests, who came in their traditional attire with the "cross" (which refutes the Qur'an) worn across their bodies. Dr. Tahir is the founder and chairman of the MQI. The Christmas celebration itself is a symbol (she'aar) of disbelievers, and showing respect for it is in itself an infidelity so what about organizing the whole event?
- 3. <u>Acknowledging the event was organized by the Muslim Christian Dialogue Forum (MCDF)</u> which is headed by Dr. Tahir. This organization consists of several members of the Christian community.

- 4. <u>Calling Christians as his "brothers" (and sisters).</u> The Quran says that only the Momineen(Believers in Islam) are brothers to each other and the disbelievers are the friends of the disbelievers and the hypocrites are the friends of the hypocrites!
- 5. <u>Thanking and congratulating Christians on the Christmas celebration</u> although it is very well known, that it is a totally anti-Islamic celebration that commemorates the birth not of a human being, but that of "son of God", as claimed by Christians. So this is congratulating them on their polytheism!
- 6. Equating the celebration of Eid-e-Meelad with that of Christmas. This is a gross insolence towards the Holy Prophet (blessings and peace be upon him) and to the message that he brought. The major objective of Meelad celebrations is to bring people close to the personality of the Holy Prophet (blessings and peace be upon him) and to encourage others to follow him and his message (basically of Tawheed). The celebration of Meelad is a call towards Islam whereas the celebration of Christmas is a call towards the concept of "trinity" which a clear polytheism (shirk).
- 7. <u>Saying that Christmas celebrations are for the birth of Syedna Eisa (peace be upon him) but hiding the fact that Christians deem it as the birth of "the son of God".</u>
- 8. By <u>saying that "basically" the nature of both the programs (Eid-e-Meelad and Christmas), is the</u> <u>same</u> – he is condoning the polytheism of the Christians and is insulting the celebration of Eid-e-Meelad. Is he trying to remove the differences or is he re-saying what Rashid Ahmed Gangohi said, "Celebrating Meelad (of the Holy Prophet) is equal to celebrating the birth of "Kanhayya" (a Hindu idol)"?
- 9. <u>He says that "this too is a common factor", regarding "the equality of the two celebrations</u>". Whereas there is nothing "common" in the basic belief regarding Syedna Eisa (peace be upon him). We believe him to be a prophet whereas the Christians believe him to be one of the three Gods (of the Trinity) or son of God or God personified! As for Syedna Mohammed (blessings and peace be upon him), we believe him to be the Final Prophet, the beloved of Allah and the Christians have nothing but hatred for him!
- 10. This entire paragraph is aimed at making the Christians happy. However, instead of advising Christians to leave infidelity and inviting them to Islam, Dr. Tahir only admonishes the Muslims and threatens them of the dire consequences of not believing in Syedna Eisa (peace be upon him). <u>He has purposely left out talking about the fact that the Christians must accept faith in Islam, the final religion.</u> And whilst saying that one must not reject any basic article of faith he has forgotten that it is very much a basic part of our faith to believe that the Christians are disbelievers! <u>Not to classify Christians as disbelievers is disbelief</u>? So the same principle that of rejecting any basic article of faith which applies to Shias, Qadiyanis and others considered out of Islam, also applies to Dr. Tahir himself!
- 11. <u>His warning is therefore directed only at AhleImaan i.e. the Muslims</u> who would dare (Ma'az Allah) to reject any one basic article of faith (i.e.in this example, belief in Syedna Eisa) but not to the Christians (and Jews), who out-rightly reject the entire faith! But the sad irony is that soon afterwards he classifies the Jews and the Christians as "Believers" (i.e. Ahle Imaan) so why does he not apply the same rule for them?? <u>He must say that they have turned disbelievers since they have rejected not just one basic article, but the entire faith as per the Qur'an</u>! In fact, they should be classified as disbelievers even by their own standards of the Torah and the Bible for they rejected faith in One God, and they rejected faith in the promised Last Messenger!

- 12. Here Dr. Tahir has started preparing the grounds for his ensuing enormous profanities, by <u>saying</u> <u>that "believers" could have any religion</u>. So should, by the criteria of Dr. Tahir, anyone who claims to follow a revelation from Allah or any so-called heavenly book, or following any impostor prophet, be classified as a "Believer"? So one may ask Dr. Tahir: do you classify the followers of Mirza Ghulam Ahmed Qadiyani as "Believers"?
- 13. <u>Clubbing Muslims along with the enemies of Islam, i.e. the Jews and Christians</u> and putting them in the same category.
- 14. <u>Dr. Tahir says that Jews and Christians (and Muslims) are "Believers".</u> May Allah save us from such enormous injustice! The Jews and Christians do not believe in any of the basics of Islam not even in the oneness of God! And yet they are "Believers"? <u>The question to Dr. Tahir is: if the Jews and Christians are "believers" will they go to paradise?</u> Here Dr. Tahir cannot feign an excuse that by the word "Believers" he meant anyone other than "atheists" because in his subsequent statements(see points 15& 16) he describes his own theory regarding the "disbelievers". And in a previous paragraph (see point 10) he has clearly defined who is a Kaafir (anyone who rejects even a single basic article of faith). So all three phrases (points 14, 15& 16) uttered by Dr. Tahir are supplemental to and affirm each other, as to what he meant by his "classifications".
- 15. <u>Dr. Tahir says that Jews and Christians (and Muslims) are NOT "Kuffar" (Disbelievers).</u> Yet another enormity uttered by Dr. Tahir, in support of his previous phrase (see point 14). How can anyone who worships more than one God, claims that God has a son, who slurs the Holy Prophet (blessings and peace be upon him), who rejects the entire Qur'an be not a disbeliever? Dr. Tahir is entirely aware of the meaning of Kaafir, (see point 10) and that is why in his admonishment, he openly says that a person (Muslim) would become Kaafir (disbeliever) if he rejects faith in Syedna Eisa (peace be upon him). So why does he not apply the same principle to the Jews & Christians? If he says that he meant that the Muslims are not Kuffar (which of course they are not), why has he clubbed the Muslims with the Jews and Christians? Are they all equal in faith?
- 16. This weird logic would leave out perhaps only the atheists and some unfortunate folks that do not have a book. Except them, the entire world would be called "believers" since almost every religion claims that the book they read has been sent down by some Omnipotent Being (God), or that their founder was receiving "inspirations" (revelations) or their founder was a savior or a prophet etc. <u>Dr. Tahir is happy with other religions, and instead of inviting disbelievers to Islam, he makes it easy for them to avoid accepting Islam</u>! It also implies that if a man reneges from Islam, and becomes a Christian or a Jew, he would still remain a "Believer" (Ahle Imaan) and not an apostate because he is still "believing" according to the new rules formulated by Dr. Tahir!
- 17. <u>A blatant lie and a fabrication</u>. <u>The Ahle-Kitaab have never been called 'Believers'</u> in the same <u>sense as the Muslims</u>. The differentiation from other disbelievers (especially idol-worshippers), was only to highlight the fact that they had a (now distorted) book, and were not idol-worshippers from the beginning. So the method of preaching and calling them towards Islam would be different (by reminding them of the commands they already knew). The Jews and Christians were initially believers, until they began changing the books, taking humans as "sons" of God, killing the prophets, denying the prophets etc. <u>The question arises that if the Jews and Christians are "Believers" (Ahle Imaan), then what was the need for the new religion called Islam?</u>
- 18. <u>Yet another lie and a slur on the Qu'ran</u>. In the Holy Qur'an the Ahle Kitaab have only been addressed separately, to admonish them, to remind them of the true faith, and to open their hearts to the truth because they knew that Islam is the true religion.

- A terrible insult for the entire Ummah as if no one had the read the Qur'an carefully until now! The Qur'an has been read very, very carefully & researched billions of times by the scholars, Dr. Tahir.
- 20. <u>Yet another horrific slander on the entire Ummah hundreds of thousands of Ahadeeth</u> (traditions and teachings of the Holy Prophet) have been memorized and carefully studied through-out the centuries. And both the Qur'an and the Ahadeeth categorically state that the Jews and Christians are disbelievers and destined for hell. But Dr. Tahir wants us to understand otherwise. A person who rejects a Mutawatir (mass narrated) Hadeeth is considered an apostate so what about the Jews and Christians who do not even believe in the prophet-hood of Mohammed (blessings and peace be upon him)?
- 21. <u>He thinks that Muslims are naïve enough to fall for his rhetoric that they do not know that Jews</u> <u>and Christians do not believe in all the prophets.</u> The Qur'an is witness that they do not. And what about their belief in the Last Messenger?
- 22. <u>Similarly, what about their belief in the final revelation the Holy Qu'ran the Word of Allah, the living miracle, the unblemished and protected book?</u>
- 23. <u>The attempt here is to make Muslims feel that the Christians are like them</u>, and the differences in belief should not be a barrier for calling them "Believers" or "brothers".
- 24. <u>The extent of his love and friendship for the Christians is such that he calls the premises of his organization which also contains a mosque as the "home" of the Christians.</u> So they can practice all their "activities" such as drinking alcohol and eating pork inside the MQI premises. So tell us Dr. Tahir who is funding your organization, who has paid for the premises and at whose behest you have been organizing these friend-ship making dialogue forums?
- 25. Another contemptible utterance, which shows that <u>Dr. Tahir is happy with Christians to continue</u> with their polytheism (shirk). He is openly inviting them to perform their worship which smacks of polytheism in the house of Allah! He permits them to enter the mosque with the cross, the totally transformed Bible and to pray in the name of three Gods! And since there are no restrictions, they could also gleefully place idols of Syedna Eisa (peace be upon him) or Syeda Maryam or the cross, and prostrate to them!
- 26. <u>Again he wants the house of Allah to be continuously desecrated by acts of polytheism that is, for ever and ever.</u>
- 27. <u>He openly admits that he and his organization are responsible for the entire function and all that it entails.</u> In fact, the details of these celebrations are proudly announced in the media and displayed on their website.
- 28. <u>He openly admits that there is no necessity or coercion that prompts him to declare and do all this.</u> For he has already called the MQI premises their "home"!
- 29. The last nail in the coffin of the "faith" of Dr. Tahir and his followers. <u>He admits that all the actions</u> <u>that he and his organizations have taken are due to their "faith" – thereby effectively burdening</u> <u>himself and members of his organizations with terrible sins.</u> Wake up – O followers of Dr. Tahir!

b. During The Function Held

- 30. <u>Starting the function with recitation of the Qur'an as well as the corrupted Bible. This is indeed a very grave insult to the Holy Qur'an.</u>
- 31. <u>Arriving at the function hand-in-hand with the bishop, embracing, shaking hands with Christian</u> <u>priests etc., whilst they were openly refuting the Qur'an by wearing large crosses</u>.
- 32. Lighting of candles and cutting of cake, hand-in-hand, with the bishop and accepting gifts from Christian priests. The announcer saying, "<u>Muslims and Christians are a single brotherhood</u>, and they believe in peace". During the function, asking the bishop to deliver a speech to Christians and Muslims. Playing and listening to the song that said, "Come let us celebrate Christmas together".
- 33. <u>Requesting the bishop to pray at the end of the function so the bishop prayed beginning with the following polytheistic words "Our father" and ended the prayer with polytheistic words, "In the name of the father, the son and the holy spirit". All this time, Dr Tahir and his team stood up in prayer with him, with raised hands. And immediately after bishop ended his polytheistic prayer, Dr. Tahir embraced him again.</u>

Readers must note that these functions have been regularly held for quite some time (for the past 7 years or so) with similar patterns.

<u>Furthermore, readers must note the extremely abhorrent acts of Dr. Tahir</u> and his organizations that were outlined in the preamble viz:-

- (a) Celebrating the festival of "Holi" along with Hindus, inside the Hera Krishna Temple in Lahore March 2009.
- (b) Holding Eid-e-Meelad celebrations inside a Baptist Church, Lahore February 2010.
- (c) Holding of minorities day ceremonies inside a Gurdwara (Sikh Temple) in Lahore August 2010.
- (d) Organizing a convention in Wembley, London (UK), where Hindus, Sikhs, Jews, Christians and Buddhists were invited to openly sing their "hymns" and "bhajans" (such as "hare rama hare krishna") and to pray to their "respective gods" – on 24 September 2011 -

SECTION 3: THE HOLY QUR'AN'S VERDICT

We will now, with Allah's help, present some basic principles of Islam, and prove that the Christians and Jews are actually infidels / disbelievers, and elaborate the correct position in Islamic Shariah regarding them.

Since Dr. Tahir wants us to believe that his organization is on the "way" of the Holy Qu'ran, I will present only verses of the Holy Qur'an here, so that it may open the eyes of everyone to the actual "way" adopted by his organization (i.e. "away" from the Qur'an).

Although the Holy Qur'an consists of numerous verses regarding each topic, we will present the most relevant ones, for the sake of brevity.

ALLAH (THE TRUE GOD, WORTHY OF WORSHIP) IS ONLY ONE.

Only One God – Allah!

[Baqarah 2:255] Allah - there is no God except Him

[A/I`mran 3:2] Allah - none is worthy of worship, except Him, He is Alive (*eternally, on His own*) and the Upholder (*keeps others established*).

[Maidah 5:73] <u>They are certainly disbelievers who say, "Indeed Allah is the third of the three Gods"</u>; <u>whereas there is no God except the One God</u>; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers.

[Nisa 4:171] O People given the Book(*s*)! Do not exaggerate in your religion nor say anything concerning Allah, but the truth; the Messiah, Eisa the son of Maryam, is purely a Noble Messenger of Allah, and His Word; which He sent towards Maryam, and a Spirit from Him; <u>so believe in Allah and His Noble Messengers; and do not say "Three"; desist, for your own good; undoubtedly Allah is the only One God; Purity is to Him from begetting a child; to Him only belongs all whatever is in the heavens and all whatever is in the earth; and Allah is a Sufficient Trustee (*of affairs*).</u>

Purity is to Allah! He has no son, no spouse – nor is He born.

[Ana`am 6:100-102] And out of sheer ignorance they have ascribed jinns as partners of Allah, whereas it is He Who created them, and they have invented sons and daughters for Him! <u>Purity and Supremacy is to Him, from all what they ascribe</u>. The Originator of the heavens and the earth; how can He possibly <u>have a child when, in fact, He does not have a spouse</u>? And He has created all things; and He knows everything. Such is Allah, your Lord; and none is worthy of worship except Him; the Creator of all things - therefore worship Him; and He is the Trustee over all things.

[Maryam 19:35] <u>It does not befit Allah to appoint someone as His son - Purity is to Him! When He</u> ordains a matter, <u>He just commands it</u>, <u>"Be" - and it thereupon happens.</u>

[Furqan 25:2] The One to Whom belongs the kingship of the heavens and of the earth, and has not chosen a child, and has no partner in His kingship, and He has created everything and kept it in proper measure.

[Ikhlas 112:1-4] <u>Proclaim (O dear Prophet Mohammed - peace and blessings be upon him), "He is</u> <u>Allah, He is One." "Allah is the Un-wanting." (Perfect, does not require anything.) "He has no</u> <u>offspring, nor is He born from anything." "And there is none equal to Him.</u>"

THE JEWS AND CHRISTIANS ARE POLYTHEISTS - THEY BELIEVE IN MORE THAN ONE GOD.

The Holy Prophet invited them to leave polytheism, and to believe in One God - Allah!

[A/I`mran 3:64] Say (*O* dear Prophet Mohammed - peace and blessings be upon him), "O People given the Book(s)! Come towards a word which is common between us and you, <u>that we shall worship</u> no one except Allah, and that we shall not ascribe any partner to Him, and that none of us shall take <u>one another as lords besides Allah</u>"; then if they do not accept say, "Be witness that (*only*) we are Muslims."

[Kahf 18:4] <u>And to warn those who say "Allah has chosen a child</u>." They do not have any knowledge of it - nor did their forefathers; <u>profound is the word that comes out of their mouths</u>; they only speak a lie.

The Christians are warned in the Holy Qur'an not to say 'three" Gods.

[Nisa 4:171] O People given the Book(*s*)! Do not exaggerate in your religion nor say anything concerning Allah, but the truth; the Messiah, Eisa the son of Maryam, is purely a Noble Messenger of Allah, and His Word; which He sent towards Maryam, and a Spirit from Him; <u>so believe in Allah and His Noble Messengers; and do not say "Three"; desist, for your own good; undoubtedly Allah is the only One God; Purity is to Him from begetting a child; to Him only belongs all whatever is in the heavens and all whatever is in the earth; and Allah is a Sufficient Trustee (*of affairs*).</u>

[Maidah 5:73] <u>They are certainly disbelievers who say, "Indeed Allah is the third of the three Gods"</u>: <u>whereas there is no God except the One God</u>; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers.

They have ascribed sons for Allah!

[Maidah 5:72] They are certainly disbelievers who say, "Allah is actually the Messiah, the son of Maryam"; whereas the Messiah had said, "O Descendants of Israel, worship Allah Who is my Lord and *(also)* your Lord"; <u>undoubtedly whoever ascribes partners with Allah, then Allah has forbidden</u> <u>Paradise for him; his destination is hell;</u> and the unjust do not have any supporters.

[Taubah 9:30] <u>And the Jews said, "Uzair is the son of Allah", and the Christians said "The Messiah is the son of Allah"</u>; they utter this from their own mouths; they speak like the former disbelievers; may Allah kill them; where are they reverting!

[Yunus 10:68-69] <u>They said, "Allah has created a son for Himself"</u>- Purity is to Him! He is the Perfect *(Unwanting, free of needs)*; to Him only belongs all whatever is in the heavens and all whatever is in the earth; "You do not have any proof of this; do you say a thing concerning Allah which you do not know?" Say, "Indeed those who fabricate lies against Allah will never succeed."

They are openly polytheists.

[Maidah 5:116] <u>And when Allah will say, "O Eisa, the son of Maryam! Did you say to the people,</u> <u>'Appoint me and my mother as two Gods, besides Allah'?</u>" He will submit, "Purity is to You! It is not proper for me to say something for which I do not have a right; if I have said it, then surely You know it; You know what lies in my heart, and I do not know what is in Your knowledge; indeed You only know all the hidden."

[Taubah 9:31] <u>They have taken their rabbis and their monks as Gods besides Allah and (*also*) Messiah the son of Maryam; and they were not commanded except to worship only One God - Allah; none is worthy of worship except Him; Purity is to Him from all that they ascribe as partners (*to Him*).</u>

THE SIN OF DISBELIEF

Disbelief (Including Polytheism) Is The Worst Sin.

[Luqman 31:13] And remember when Luqman said to his son, and he used to advise him, "O my son! Never ascribe anything as a partner to Allah; indeed ascribing partners to Him is a tremendous injustice."

[Nisa 4:48] Undoubtedly Allah does not forgive (*the sin of*) disbelieving in Him and forgives anything lower than it to whomever He wills; and whoever ascribes partners to Allah has invented a tremendous sin.

The Sin Of Disbelief Is Un-Forgivable.

[Nisa 4:116] Allah does not forgive (*the greatest sin*) that partners be ascribed with Him - and He forgives all that is below (*lesser sins*) it, to whomever He wills; and whoever ascribes partners with Allah has indeed wandered far astray.

[Nisa 4:48] Undoubtedly Allah does not forgive (*the sin of*) disbelieving in Him and forgives anything lower than it to whomever He wills; and whoever ascribes partners to Allah has invented a tremendous sin.

[Taubah 9:80] Whether you (*O dear Prophet Mohammed - peace and blessings be upon him*) ask forgiveness for them * or not ask forgiveness for them; even if you ask forgiveness for them seventy times, Allah will not forgive them; that is because they disbelieved in Allah and His Noble Messenger, and Allah does not guide the sinful. (* for the hypocrites.)

The Disbelievers Are Filthy

[Anfal 8:37] In order that Allah may separate the filthy from the pure, and placing the filthy atop one another, make a heap and throw them into hell; it is they who are the losers.

[Taubah 9:28] O People who Believe! The polytheists are utterly filthy; so after this year do not let them come near the Sacred Mosque; and if you fear poverty **, then Allah will soon make you wealthy with His grace, if He wills; indeed Allah is All Knowing, Wise.

In addition to the above, the Holy Prophet in fact ordered that no disbeliever be allowed to enter Medina Munawwarah or be allowed into the mosques, and later on banished all of them from the entire territory of Hejaz.

THE JEWS AND CHRISTIANS VILIFY GOD

In addition to ascribing sons, spouse and partners to Allah, they have vilified Him on several occasions.

[A/I`mran 3:181] <u>Undoubtedly Allah heard them who said, "Allah is needy, and we are the wealthy</u>"; We shall keep recorded their saying and their wrongfully martyring of the Prophets; and We shall say, "Taste the punishment of the fire!"

[Maidah 5:18] <u>The Jews and the Christians said, "We are the sons of Allah and His beloved ones</u>"; say, "Why does He then punish you for your sins? In fact you are human beings, part of His creation; He forgives whomever He wills, and punishes whomever He wills; and for Allah only is the kingship of the heavens and the earth and all that is between them - and towards Him is the return."

[Maidah 5:64] And the Jews said, "Allah's hand is tied"; may their hands be tied - and they are accursed for saying so! In fact, both His hands * are free, He bestows upon whomever He wills; and O dear Prophet, this Book which has been sent down upon you from your Lord will cause many of them to advance in their rebellion and disbelief; and We have instilled enmity and hatred between them till the Day of Resurrection; whenever they ignite the flame of war, Allah extinguishes it, and they strive to create chaos in the land; and Allah does not love the mischievous. (* *This is a metaphor used to express Allah's power*).

ALL MANKIND MUST ACCEPT FAITH IN ISLAM, AND BELIEVE IN THE HOLY PROPHET.

Islam Is The Only Acceptable Religion In The Sight Of Allah.

[A/I`mran 3:19-21] <u>Indeed the only true religion in the sight of Allah is Islam</u>; those who had received the Books differed only after the knowledge came to them, due to their hearts' envy; and whoever disbelieves in the signs of Allah, then Allah is Swift At Taking Account. Then if they argue with you, (*O dear Prophet Mohammed - peace and blessings be upon him*) say, "I have submitted my face (*self*) to Allah and likewise have my followers"; and say to the People given the Book(*s*) and the illiterate, "<u>Have you submitted (accepted Islam</u>)?" If they submit, they have attained the right path - and if they turn away (*reject*), then your duty is only to convey this command; and Allah is seeing the bondmen. Those who disbelieve in the signs of Allah, and wrongfully martyr the Prophets, and slay people who enjoin justice - so give them the glad tidings of a painful punishment.

[Maidah 5:3] Forbidden for you are carrion, and blood, and flesh of swine, and that which has been slaughtered while proclaiming the name of any other than Allah, and one killed by strangling, and one killed with blunt weapons, and one which died by falling, and that which was gored by the horns of some animal, and one eaten by a wild beast, except those whom you slaughter; and (*also forbidden is*) that which is slaughtered at the altar (*of idols*) and that which is distributed by the throwing of arrows (*as an omen*); this is an act of sin; this day, the disbelievers are in despair concerning your religion, so do not fear them and fear Me; <u>this day have I perfected your religion for you * and completed My favour upon you, and have chosen Islam as your religion; so whoever is forced by intense hunger and thirst and does not incline towards sin, then indeed Allah is Oft Forgiving, Most Merciful. (**Prophet Mohammed – peace and blessings be upon him – is the Last Prophet.*)</u>

[Ana`am 6:125] <u>And whomever Allah wills to guide, He opens his bosom for Islam</u>; and whomever He wills to send astray, He makes his bosom narrow and firmly bound as if he were being forced by someone to climb the skies; this is how Allah places the punishment on those who do not believe.

No Other Religion Is Acceptable In Allah's Sight.

[A/I`mran 3:83] <u>So do they desire a religion other than the religion of Allah</u>, whereas to Him has submitted whoever is in the heavens and the earth, willingly or grudgingly, and it is to Him they will return?

[A/I`mran 3:85] <u>And if one seeks a religion other than Islam, it will never be accepted from him; and he is among the losers in the Hereafter.</u>

Everyone, Including Jews And Christians, Must Accept Islam.

[Ibrahim 14:52] <u>This is the message to be conveyed to all mankind</u> - and in order to warn them with it, and for them to know that He is the only One God, and for men of understanding to heed advice.

[Nisa 4:47] <u>O People given the Book(s)! Believe in what We have sent down confirming the Book which you possess</u>, before We transform some faces so turning them towards their backs, or curse them like We had cursed the people of Sabth; and (*know that*) the Allah's command is always carried out!

[Mohammed 47:1-3] Allah has destroyed the deeds of those who disbelieved and prevented from Allah's way. And those who accepted faith and did good deeds and <u>believed in what has been sent</u> <u>down upon Mohammed (*peace and blessings be upon him*) - and that is the truth from their Lord - Allah has relieved them of some of their evils and refined their condition. This is because <u>the</u> <u>disbelievers followed falsehood and the believers followed the Truth which is from their Lord</u>; this is how Allah illustrates the examples of people to them.</u>

[Saff 61:6-7] And remember when Eisa the son of Maryam said, "O Descendants of Israel! Indeed I am Allah's Noble Messenger towards you, confirming the Book Torah which was before me, <u>and heralding glad tidings of the Noble Messenger who will come after me – his name is Ahmed (*the Praised One*)"; so when Ahmed came to them with clear proofs, they said, "This is an obvious magic." And who is more unjust than one who fabricates a lie against Allah whereas he is being called towards Islam? And Allah does not guide the unjust people.</u>

The Quran Praised Those Jews And Christians Who Acknowledged The Truth And Accepted Islam – And Ordered Them To Accept It In Totality.

[Baqarah 2:208] <u>O People who Believe! Enter Islam in full</u> - and do not follow the footsteps of the devil; indeed he is your open enemy.

[Maidah 5:83-84] And when they listen to what has been sent down to the Noble Messenger (*Prophet* <u>Mohammed - peace and blessings be upon him</u>), you observe their eyes overflowing with tears because they have recognised the truth; they say, "Our Lord, we have accepted faith - therefore record us among the witnesses of the truth. <u>And what is the matter with us, that we should not believe in Allah</u> and this truth which has come to us? And we hope that our Lord will admit us along with the righteous."

Do Not Die Except As Muslims – Stay On The Path Of Islam Only!

[Baqarah 2:132] And Ibrahim willed the same religion upon his sons, and also did Yaqub(*Jacob*); (*saying*), "<u>O my sons - indeed Allah has chosen this religion for you; therefore do not die except as Muslims</u>"

[A/I`mran 3:102] <u>O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims</u>.

[Nisa 4:115] <u>And whoever opposes the Noble Messenger after the right path has been made clear to him, and follows a way other than that of the Muslims, We shall leave him as he is, and put him in hell; and what a wretched place to return!</u>

The Holy Prophet Is The Prophet For The Entire World – Until The Last Day.

[Raad 13:7] The disbelievers say, "Why is not a sign sent down upon him from his Lord?" <u>You are purely a Herald of Warning, and a guide for all nations</u>.

[Ambiya 21:107] <u>And We did not send you (*O dear Prophet Mohammed - peace and blessings be upon him*) except as a mercy for the entire world.</u>

[Furqan 25:1] Most Auspicious is He Who has sent down the Furqan(*the Criterion – the Holy Qur'an*) upon His chosen bondman for him <u>to be a Herald of Warning to the entire world</u>.

[Saba 34:28] <u>And O dear Prophet, We have not sent you except with a Prophet-hood that covers the entire mankind</u>, heralding glad tidings and warnings, but most people do not know. (*Prophet Mohammed – peace and blessings be upon him – is the Prophet towards all mankind*.)

He Is The Last Prophet, So All Must Believe In Him.

[Ahzab 33:40] Mohammed (*peace and blessings be upon him*) is not the father of any man among you – but <u>he is the Noble Messenger of Allah and the Last of the Prophets</u> *; and Allah knows all things. (* *Prophet Mohammed – peace and blessings be upon him – is the Last Prophet. There can be no new Prophet after him*).

THE JEWS AND CHRISTIANS DENY THE ENTIRE QURAN

[Baqarah 2:90] How abject is the price for which they exchange their lives <u>that they should disbelieve</u> <u>in what Allah has sent down</u>, jealous that Allah should reveal of His grace to whomever He wills of His bondmen! So they deserved wrath upon wrath; and for the disbelievers is a disgraceful punishment.

[Baqarah 2:91] And when it is said to them, "Believe in what Allah has sent down", they say, <u>"We</u> believe in what was sent down to us, and disbelieve in the rest" - whereas it is the Truth confirming what they possess! Say (to them, O dear Prophet Mohammed - peace and blessings be upon him), "Why did you then martyr the earlier Prophets, if you believed in your Book?"

[Baqarah 2:101] And when a Noble Messenger from Allah came to them, confirming the Book(*s*) which they possessed, <u>a group of those who have received the Book(*s*) flung the Book of Allah behind their backs as if they were totally unaware!</u>

[Nisa 4:47] <u>O People given the Book(s)! Believe in what We have sent down confirming the Book which</u> you possess, before We transform some faces so turning them towards their backs, or curse them like We had cursed the people of Sabth; and (*know that*) the Allah's command is always carried out!

[A/I`mran 3:23-25] Did you not see them who have received a part of the Book - <u>when called towards</u> the Book of Allah for judging between them, a group of them opposes it and turns away? They dared to do this because they say, "The fire will definitely not touch us except for a certain number of days"; and they are deceived in their religion by the lies they fabricated. So what will be (*their state*) when We bring all of them together for the Day (*of Resurrection*) about which there is no doubt; and every soul will be paid back in full for what it has earned, and they will not be wronged.

[b/Israel 17:41] <u>And We have explained in this Qur'an in various ways, for them to understand; and it increases nothing except their hatred towards it.</u>

THE JEWS & CHRISTIANS PURPOSELY DENY THE PROPHET-HOOD OF SYEDNA MUHAMMED

The Jews And Christians Knew And Recognized The Holy Prophet

[Baqarah 2:89] And when the Book from Allah (*the Holy Qu'ran*) came to them, which confirms the Book in their possession (*the Taurat / Torah*) -<u>and before that they used to seek victory through the medium of this very Prophet (*Mohammed - peace and blessings be upon him*) over the disbelievers; so when the one whom they fully recognised (*the Holy Prophet*) came to them, they turned disbelievers - therefore Allah's curse is upon the disbelievers.</u>

[Baqarah 2:146] <u>Those to whom We gave the Book(s) recognise the Prophet (Mohammed - peace and blessings be upon him) as men (or they) recognise their own sons; and undoubtedly a group among them purposely conceals the truth.</u>

[Saff 61:6] And remember when Eisa the son of Maryam said, "O Descendants of Israel! Indeed I am Allah's Noble Messenger towards you, confirming the Book Torah which was before me, and heralding glad tidings of the Noble Messenger who will come after me – his name is Ahmed (*the Praised One*)"; so when Ahmed came to them with clear proofs, they said, "This is an obvious magic."

[Bayyinah 98:1-3] <u>The disbelieving People of the Book(s) and the polytheists wished not to leave their</u> religion until the clear proof came to them. (*The clear proof is*) the Noble Messenger from Allah, who reads the pure pages. In which are written proper affairs.

The Jews And Christians Were Jealous Of The Prophet-hood Being Given To Others

[Baqarah 2:90] How abject is the price for which they exchange their lives that <u>they should disbelieve</u> in what Allah has sent down, jealous that Allah should reveal of His grace to whomever He wills of His <u>bondmen</u>! So they deserved wrath upon wrath; and for the disbelievers is a disgraceful punishment.

[A/I`mran 3:73] "And do not believe in anyone except him who follows your religion"; say, "Only Allah's guidance is the true guidance" - *(so why not believe in it)* if someone has been given similar to what was given to you, or if someone may be able to evidence it against you before your Lord; say, "Undoubtedly the munificence lies only in Allah's Hand *(control)*; He may bestow upon whomever He wills; and Allah is Most Capable, All Knowing."

[Maidah 5:19] O People given the Book(*s*)! Indeed this Noble Messenger (*Prophet Mohammed - peace and blessings be upon him*) of Ours has come to you, revealing to you Our commands, after the Noble Messengers had stopped arriving for ages, for you might claim, "Never did any Harbinger of Glad Tidings or Herald of Warning come to us" - <u>so this Harbinger of Glad Tidings and Herald of Warning has come to you</u>; and Allah is Able to do all things.

THE JEWS AND CHRISTIANS HAVE DENIED FAITH, AND ARE DISBELIEVERS.

[Baqarah 2:88] And the Jews said, "Our hearts are covered"; <u>in fact Allah has cursed them because of their disbelief</u>, so only a few of them accept faith.

[A/I`mran 3:3-4] <u>He has sent down to you (O dear Prophet Mohammed - peace and blessings be upon him) this true Book (the Holy Qur'an)</u>, confirming the Books before it, and He sent down the Taurat(*Torah*) and the Injeel (*Bible*). Before this, a guidance to mankind; and sent down the Judgement (*Criterion to judge between right and wrong*); indeed for those who disbelieved in the verses of Allah, is a severe punishment; and Allah is the Almighty, the Avenger (of the wrong).

[A/I`mran 3:52] So when Eisa sensed their disbelief he said, "Who will be my aides towards *(in the cause of)* Allah?" The disciples said, "We are the aides of Allah's religion; we believe in Allah, and you bear witness that we are Muslims."

[A/I`mran 3:70-71] <u>O People given the Book(*s*)! Why do you disbelieve in the signs of Allah</u>, whereas you yourselves are witnesses? O People given the Book(*s*)! <u>Why do you mix the truth with falsehood</u> <u>and conceal the truth, whereas you know?</u>

[Nisa 4:156-157] And <u>because they disbelieved and slandered Maryam</u> with a tremendous accusation.<u>And because they said</u>, "We have killed the Messiah, Eisa the son of Maryam, the Messenger of Allah": they did not slay him nor did they crucify him, but a look-alike was created for them; and those who disagree concerning it are in doubt about it; they know nothing of it, except the following of assumptions; and without doubt, they did not kill him. In fact Allah raised him towards Himself; and Allah is Almighty, Wise.

[Maidah 5:17] <u>They have indeed become disbelievers who say, "Messiah, the son of Maryam is certainly</u> <u>Allah</u>"; say, "Who can then do anything against Allah, if He wills to destroy the Messiah, the son of Maryam, and his mother and everyone on earth?" And for Allah only is the kingship of the heavens and the earth and all that is between them; He creates whatever He wills; and Allah is Able to do all things.

[Maidah 5:64-65] And the Jews said, "Allah's hand is tied"; may their hands be tied - and they are accursed for saying so! In fact, both His hands * are free, He bestows upon whomever He wills; <u>and O dear Prophet</u>, this Book which has been sent down upon you from your Lord will cause many of them to advance in their rebellion and disbelief; and We have instilled enmity and hatred between them till the Day of Resurrection; whenever they ignite the flame of war, Allah extinguishes it, and they strive to create chaos in the land; and Allah does not love the mischievous. (* *This is a metaphor used to express Allah's power*). If the People given the Book(s) had accepted faith and been pious, We would have certainly redeemed them of their sins and would have certainly taken them into serene Gardens.

[Maidah 5:70-71] We made a covenant with the Descendants of Israel and sent Noble Messengers towards them; <u>whenever a Noble Messenger came to them with whatever was not according to their own desires</u>, they denied some of them and some they slew. And they assumed that there will be no punishment, so they turned blind and deaf - then Allah accepted their penance, <u>then again many of them turned blind and deaf</u>; and Allah is seeing their deeds.

[Maidah 5:73] <u>They are certainly disbelievers who say, "Indeed Allah is the third of the three Gods"</u>; <u>whereas there is no God except the One God</u>; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers.

[Taubah 9:30] And the Jews said, "Uzair is the son of Allah", and the Christians said "The Messiah is the son of Allah"; they utter this from their own mouths; <u>they speak like the former disbelievers</u>; may Allah kill them; where are they reverting!

[Yunus 10:68-70] <u>They said, "Allah has created a son for Himself"</u>- Purity is to Him! He is the Perfect *(Unwanting, free of needs)*; to Him only belongs all whatever is in the heavens and all whatever is in the earth; "You do not have any proof of this; do you say a thing concerning Allah which you do not know?" Say, "Indeed those who fabricate lies against Allah will never succeed." Enjoying a little in the earth, they have then to return to Us - <u>We will then make them taste a severe punishment, the recompense of their disbelief</u>.

[Bayyinah 98:1-3] <u>The disbelieving People of the Book(s) and the polytheists wished not to leave their</u> religion until the clear proof came to them. (*The clear proof is*) the Noble Messenger from Allah, who reads the pure pages. In which are written proper affairs.

THE JEWS AND CHRISTIANS ARE NOT AHLE KITAAB ANY MORE, AND THEY HAVE DISTORTED THE BOOKS.

<u>(Remember, it was Dr. Tahir who once had the famous debate with a Christian priest</u> regarding the Bible)

[Baqarah 2:40-42] O Descendants of Israel (*Jacob*)! Remember My favour which I bestowed upon you, and fulfil your covenant towards Me, I shall fulfil My covenant towards you; and fear Me alone. And accept faith in what I have sent down (*the Qur'an*), which confirms what is with you (*the Torah* / *Bible*), and do not be the first to disbelieve in it - and do not exchange My verses for an abject - and fear Me alone. And do not mix the truth with falsehood, nor purposely conceal the truth.

[Baqarah 2:79] Therefore <u>woe is to those who write the Book with their hands</u>; and they then claim, "This is from Allah" in order to gain an abject (*worldly*) price for it; therefore woe to them for what their hands have written, and woe to them for what they earn with it.

[Baqarah 2:140] "In fact you claim that Ibrahim, and Ismail, and Ishaq, and Yaqub, and their offspring were Jews or Christians"; say, "Do you know better, or does Allah?";<u>And who is more unjust than one who has the testimony from Allah and he hides it?</u> And Allah is not unaware of your deeds.

[A/I`mran 3:70-71] O People given the Book(*s*)! Why do you disbelieve in the signs of Allah, whereas you yourselves are witnesses? <u>O People given the Book(*s*)! Why do you mix the truth with falsehood and conceal the truth, whereas you know?</u>

[A/I`mran 3:78] And amongst them are some who distort *(change words of)* the Book with their tongues, so that you may think that this also is in the Book whereas it is not in the Book; <u>and they say</u>, <u>"This is from Allah" whereas it is not from Allah</u>; and they fabricate lies against Allah, whereas they know.

[Maidah 5:14-15] And We made a covenant with those who proclaimed, "We are Christians" - <u>they then</u> <u>forgot a large portion of the advices given to them</u>; We have therefore instilled enmity and hatred between them till the Day of Resurrection; and Allah will soon inform them of what they were doing. O People given the Book(*s*)! Indeed this Noble Messenger (*Prophet Mohammed - peace and blessings be upon him*) of Ours has come to you, <u>revealing to you a lot of the things which you had hidden in the Book</u>, and forgiving a lot of them; indeed towards you has come a light from Allah, and a clear Book.

THE JEWS AND CHRISTIANS WILL NOT ACCEPT FAITH.

[Baqarah 2:75-76] So O Muslims, <u>do you wish for the Jews to accept faith in you whereas a group of them used to listen to the Words of Allah, and then after having understood it, purposely changed it?</u> And when they meet the believers, they say, "We believe"; <u>but when they are in isolation with one another they say, "You clarify to the believers from what Allah has disclosed to you, so that they may evidence it against you before your Lord?</u> So have you no sense?"

[Baqarah 2:145] <u>And even if you were to bring all the signs to the People given the Book(s), they would</u> <u>not follow your qiblah; nor should you follow their qiblah; nor do they follow each others qiblah; and</u> were you (*the followers of this Prophet*) to follow their desires after having received knowledge, you would then surely be unjust.

[A/I`mran 3:61] Therefore <u>say to those who dispute with you (O dear Prophet Mohammed - peace and blessings be upon him)</u> concerning Eisa after the knowledge has come to you, "Come! Let us summon our sons and your sons, and our women and your women, and ourselves and yourselves - then pray humbly, thereby casting the curse of Allah upon the liars!" (The Christians did not accept this challenge.)

THE JEWS AND CHRISTIANS ARE DESTINED FOR HELL.

[Baqarah 2:80-81] And they said, "<u>The fire will not touch us except for a certain number of days</u>"; say, "Have you taken a covenant from Allah - then Allah will certainly not break His covenant - or do you say something concerning Allah what you do not know?" Yes, why not? * The one who earns evil and his sin surrounds him; <u>he is from the people of fire(*hell*); they will remain in it forever. (You will remain in the fire forever).</u>

[Baqarah 2:85] Then it is you who began slaying each other and you drive out a group of your people from their homeland - providing support against them through sin and injustice; and if they come to you as captives you redeem them, whereas their expulsion itself is forbidden to you; <u>so do you believe</u> in some of Allah's commands and disbelieve in some? So what is the reward of those who do so, except disgrace in this world? <u>And on the Day of Resurrection they will be assigned to the most grievous punishment</u>; and Allah is not unaware of your deeds.

[Baqarah 2:90] How abject is the price for which they exchange their lives that they should disbelieve in what Allah has sent down, jealous that Allah should reveal of His grace to whomever He wills of His bondmen! So they deserved wrath upon wrath; and for the disbelievers is a disgraceful punishment.

[Baqarah 2:161-162] Indeed upon those who disbelieved, and died as disbelievers, is the curse of Allah and of the angels and of men combined. <u>They will remain in it forever; neither will the punishment be lightened for them, nor will they be given respite</u>.

[A/I`mran 3:181] Undoubtedly Allah heard them who said, "Allah is needy, and we are the wealthy"; We shall keep recorded their saying and their wrongfully martyring of the Prophets; and We shall say, <u>"Taste the punishment of the fire!"</u>

[A/I`mran 3:85] And if one seeks a religion other than Islam, it will never be accepted from him; <u>and</u> <u>he is among the losers in the Hereafter</u>.

[Maidah 5:72] They are certainly disbelievers who say, "Allah is actually the Messiah, the son of Maryam"; whereas the Messiah had said, "O Descendants of Israel, worship Allah Who is my Lord and *(also)* your Lord"; <u>undoubtedly whoever ascribes partners with Allah, then Allah has forbidden</u> <u>Paradise for him; his destination is hell;</u> and the unjust do not have any supporters.

[Tagabun 64:10] And those who disbelieved and denied Our signs, are the people of the fire – to remain in it forever; and what a wretched outcome!

[Bayyinah 98:6] Indeed all disbelievers, the People of the Book(*s*) and the polytheists, are in the fire of <u>hell – they will remain in it for ever</u>; it is they who are the worst among the creation.

THE JEWS AND CHRISTIANS WISH TO TURN YOU AWAY FROM ISLAM.

[Baqarah 2:109] <u>Many among People given the Book(s) wished to turn you to disbelief after you had</u> accepted faith; out of hearts' envy, after the truth has become very clear to them; so leave them and be tolerant, until Allah brings His command; indeed Allah is Able to do all things.

[Baqarah 2:135] <u>And the People given the Book(s) said, "Become Jews or Christians - you will attain</u> the right path"; say (*O dear Prophet Mohammed - peace and blessings be upon him*), "No - rather we take the religion of Ibrahim, who was far removed from all falsehood; and was not of the polytheists."

[A/I`mran 3:69] <u>A group among the People given the Book(s) desire that if only they could lead you astray;</u> and they only make themselves astray, and they do not have sense.

[A/I`mran 3:100] O People who Believe! If you obey some of People given the Book(*s*), <u>they will</u> <u>definitely turn you into disbelievers after your having accepted faith.</u>

[Nisa 4:44] Did you not see <u>those who received a portion of the Book that they purchase error and wish</u> <u>that you too go astray from the right path</u>?

THE JEWS AND CHRISTIANS WISH TO DESTROY ISLAM.

[Baqarah 2:105] <u>Those who disbelieve - the People given the Book(s) or the polytheists - do not wish</u> that any good be sent down upon you from your Lord; and Allah chooses whomever He wills by His Mercy; and Allah is the Most Munificent.

[Maidah 5:82] <u>You will certainly find the Jews and the polytheists as the greatest enemies of the Muslims</u>; and you will find the closest in friendship to the Muslims those who said, "We are Christians"; that is because scholars and monks are among them, and they are not proud.

[Taubah 9:32-33] <u>They wish to extinguish the light of Allah with their mouths</u>, but Allah will not agree except that He will perfect His light, even if the disbelievers get annoyed. It is He Who has sent His Noble Messenger with guidance and the true religion, in order to prevail over all other religions - even if the polytheists get annoyed.

THE JEWS AND CHRISTIANS ARE CLASSIFIED AS THOSE WHO EARNED ALLAH'S ANGER, AND ARE ASTRAY

[Fatihah 1:7] Not the path of those who earned Your anger - nor of those who are astray.

[Baqarah 2:89] And when the Book from Allah (*the Holy Qu'ran*) came to them, which confirms the Book in their possession (*the Taurat / Torah*) - and before that they used to seek victory through the medium of this very Prophet (*Mohammed - peace and blessings be upon him*) over the disbelievers; so when the one whom they fully recognised (*the Holy Prophet*) came to them, they turned disbelievers - therefore Allah's curse is upon the disbelievers.

[Baqarah 2:90] How abject is the price for which they exchange their lives that they should disbelieve in what Allah has sent down, jealous that Allah should reveal of His grace to whomever He wills of His bondmen! <u>So they deserved wrath upon wrath</u>; and for the disbelievers is a disgraceful punishment.

[A/I`mran 3:69] A group among the People given the Book(*s*) desire that if only they could lead you astray; <u>and they only make themselves astray</u>, and they do not have sense.

[Nisa 4:44] Did you not see those who received a portion of the Book that <u>they purchase error and wish</u> that you too go astray from the right path?

IT IS FORBIDDEN TO BEFRIEND THE JEWS AND CHRISTIANS OR OTHER DISBELIEVERS

Do Not Befriend The Disbelievers!

[Baqarah 2:120] <u>And never will the Jews or the Christians be pleased with you, until you follow their religion</u>; say, "The guidance of Allah only is the *(true)* guidance"; <u>and were you *(the followers of this Prophet)* to follow their desires after the knowledge has come to you, you would then not have a protector or aide against Allah.</u>

[Maidah 5:51-53] <u>O People who Believe! Do not make the Jews and the Christians your friends; they are friends of one another; and whoever among you befriends them, is one of them; indeed Allah does not guide the unjust. You will now see those in whose hearts is a disease, that they rush towards the Jews and the Christians, saying, "We fear that a misfortune will possibly befall us"; so it is likely that Allah may soon bring victory, or a command from Himself, so they will remain regretting what they had hidden in their hearts. And the believers say, "Are these the ones who swore by Allah most vehemently in their oaths, that they are with you?" All their deeds are destroyed, so they are ruined.</u>

[Taubah 9:23] O People who Believe! <u>Do not consider your fathers and your brothers as your friends if</u> they prefer disbelief over faith; and whoever among you befriends them - then it is he who is the unjust.

How Should The Muslims Treat The Disbelievers?

[Maidah 5:54] O People who Believe! Whoever among you reneges from his religion, so Allah will soon bring a people who are His beloved ones and Allah is their beloved, <u>lenient with the Muslims and stern</u> <u>towards disbelievers</u> - they will strive in Allah's cause, and not fear the criticism of any accuser; this is Allah's munificence, He may give to whomever He wills; and Allah is the Most Capable, the All Knowing

[Fath 48:29] Mohammed *(peace and blessings be upon him)* is the Noble Messenger of Allah; and <u>his</u> <u>companions are stern with the disbelievers and merciful among themselves</u> - you will see them bowing and falling in prostration, seeking Allah's munificence and His pleasure; their signs are on their faces, from the effects of their prostration; this trait of theirs is mentioned in the Taurat; and their trait is mentioned in the Injeel; like a cultivation that sprouted its shoot, then strengthened it, then thickened and then stood firm upon its stem, pleasing the farmer - in order to enrage the disbelievers with them; Allah has promised forgiveness and a great reward to those among them who have faith and do good deeds.</u>

[Mujadilah 58:22] You will not find the people who believe in Allah and the Last Day, befriending those who oppose Allah and His Noble Messenger, even if they are their fathers or their sons or their brothers or their tribesmen; it is these upon whose hearts Allah has ingrained faith, and has aided them with a Spirit from Himself; and He will admit them into Gardens beneath which rivers flow, abiding in them forever; Allah is pleased with them, and they are pleased with Him; this is Allah's group; pay heed! Indeed it is Allah's group who are the successful.

[Kafiroon 109:1-6] Proclaim, (*O dear prophet Mohammed - peace and blessings be upon him*), "O disbelievers!" Neither do I worship what you worship. Nor do you worship Whom I worship. And neither will I ever worship what you worship. Nor will you worship Whom I worship. <u>For you is your religion, and for me is mine.</u>

How should Muslims call others to the path of Islam?

[Nahl 16:125] Call towards the path of your Lord with sound planning and good advice, and debate with them in the best possible way; indeed your Lord well knows him who has strayed from His path, and He well knows the guided.

SECTION 4: ARGUMENTS PRESENTED BY MINHAJ MEMBERS.

Some of the Minhaj-ul-Qur'an members have tried to defend themselves against the original Urdu Fatwa of apostasy, by trying to prove the classification of "believers" and "kuffar" (non-believers) as presented by Dr. Tahir. However, they must first read the points (especially 12 to 15) in their totality and **realize that Dr. Tahir- instead of calling such disbelievers to Islam -is happy with the Christian / Jewish faith, which is open disbelief**.

Furthermore, there are other serious utterances and actions (numbering up to 33) for which there is no justification. The classification being defended by the Minhaj bloggers leaves out the fact that only a very small portion of Jews & Christians were considered as Ahle Kitaab during the time of the Holy Prophet – and the majority of them had reverted to polytheism and apostasy. And among the current day Jews and Christians, there is no one having the true book with them. We have provided enough proof with verses from the Holy Qur'an itself.

So what are the justifications / counter-arguments being made by Dr. Tahir and his supporters?

- A. An Urdu article "Islam aur Ahle Kitaab" supposedly written by Dr. Tahir, (probably in defense of his "classification") – in the quarterly magazine "Ulema", published by MQI, in July 2011.
 - 1. He plays with words by saying that Jews & Christians are classified as "Believers of the Book" (as opposed to just "Believers" in his speech).
 - 2. He admits in several places in the article in direct contradiction of his speech in the function –– that the Jews and Christians are Kaafir (Disbelievers).
 - 3. He is therefore implicating himself for the grave errors in his speech.
 - 4. So the charge of being pleased with disbelief, still remains.
- B. The following verse of the Holy Qur'an where marriage (Nikah) with a polytheist woman is not permitted, but was permitted with a woman who would accept "Imaan".

[Baqarah 2:221] And do not marry polytheist women until they accept faith (become Muslims); for undoubtedly a believing (Muslim) bondwoman is better than a polytheist woman, although you may like her;

- 1. This verse does not, in any way, prove that a woman from Ahle-Kitaab is not a kaafira (disbeliever). It only permitted the marriage because if she is truly Ahle-Kitaab, she will not believe in polytheism and will soon accept Islam because of the knowledge she already has from reading the heavenly books. But they forget that Nikah with an Ahle-Kitaab lady has been prohibited since the caliphate of Syedna Omer (Allah be pleased with him) and this very fact is mentioned in one of their own books, called "Kitaab-ul-Bid'aat" see page Section 5, Chapter 2, on Page 193.
- 2. Furthermore, the majority of scholars are of the view that marriage with a Mushriqa (polytheist lady) is forbidden, until she accepts Islam. If, for the sake of convenience of marriage, she converts from polytheism to the Jewish faith or Christianity, it will NOT be allowed.
- 3. So in this verse, why single out just the women whereas it also talks about the males who were polytheists (Mushriks)? For the verse further says *"for undoubtedly a Momin (Muslim) slave is better than a polytheist, although you may like him"*. Since the verse uses the verse 'Momin' (believer in Arabic), can the Minhaj followers prove that it includes Jews and Christians? Can they prove that Muslim women were allowed to marry a Christian or a Jew? They were not, never.

C. Another verse presented by them is regarding the call of the Holy Prophet to the Ahle-Kitaab:

[A/I`mran 3:64] Say (O dear Prophet Mohammed - peace and blessings be upon him), "O People given the Book(s)! Come towards a word which is common between us and you, that we shall worship no one except Allah, and that we shall not ascribe any partner to Him, and that none of us shall take one another as lords besides Allah"; then if they do not accept say, "Be witness that(only)we are Muslims."

- 1. They say that this shows that Muslims have a common bond and faith with the Jews & Christians. **Open your eyes, O dear readers**. The verse commands the Holy prophet to CALL THEM towards it which means they had clearly strayed away from the path! The verse further clarifies it by *"then if they do not accept"*. And since they had LEFT the main basics of belief (Tawheed -monotheism), there were being called back to it! And why did not Dr. Tahir call them towards Islam? So why do the Minhaj bloggers not quote the last part of the same verse?
- 2. The fact is that the Holy Prophet was prior to this instructed to challenge them for "ibtihaal" (a tradition where people swore on their faith, and prayed to Allah to destroy the liars). The Christians never accepted the challenge. So why do the Minhaj members not quote the following verse? [A/I`mran 3:61] Therefore say to those who dispute with you (O dear Prophet Mohammed peace and blessings be upon him) concerning Eisa after the knowledge has come to you, "Come! Let us summon our sons and your sons, and our women and your women, and ourselves and yourselves then pray humbly, thereby casting the curse of Allah upon the liars!"

D. They claim that the Holy Prophet allowed the Christians of Najran to pray in the Holy Mosque in Medina. (Since Dr. Tahir allowed Christians to pray in Minhaj mosques).

- The leader of all mankind, the mercy unto the universe, the Holy Prophet had allowed not just Christians, but several other delegations to come and meet him in the holy mosque – for the sake of inviting them to Islam, for the sake of clarifying their questions on the true faith. Never did he open the gates for anyone carte-blanche to come and commit polytheistic actions inside the mosque.
- 2. The Christian priests and their followers had come to question him about the new faith. When they first wanted to see him, he refused because they were wearing ornaments, jewelry and expensive clothes. The next day, when they arrived without their ostentations, the Holy Prophet met them and deliberated with them regarding their beliefs. They had not yet openly refuted him. So when the time of prayer arrived, he allowed them to say their prayers.
- 3. He then openly refuted their beliefs and when they did not accept him as Allah's true Apostle, he challenged them to "ibtihaal". The Christians thought about it, and then refused to accept the challenge as they were certain of dire consequences.
- 4. The Holy Prophet then invited them to remind them that their previously uncorrupted religion had the same basic tenet of monotheism and they must come back to it by accepting Islam. When they refused, they were required to pay the tax called "Jizya".
 - a. Can the Minhaj group prove that the Christians were carrying or wearing the cross inside the mosque? No. In fact the Holy Prophet refused to meet them when they were wearing their ornaments!

- b. Can the Minhaj group prove that the mosques in Medina were kept open for any or all Christians or that the Holy Prophet extended this excuse for any time after that? The fact is the Holy Prophet instructed never to allow any disbeliever into the holy areas of Mecca & Medina, and later on banished all disbelievers from the area of Hejaz.
- c. Can they prove that ALL actions of the Holy Prophet can be copied by everyone? Such as having more than 4 wives at any given time, or excusing some of the Companions in aid down rules of the Shariah. Does Dr. Tahir have all these "privileges"?

E. They also claim that Syedna Omer (Allah be pleased with him), prayed in the 'Temple of David".

- At first, the word "Temple" itself is misleading, as it conjures up the image of idols. Most dictionaries define "temple" as "A place dedicated for the worship of some deity". Remember, at the time of Syedna Dawood (David – peace be upon him) or Syedna Suleiman (peace be upon him), the word "masjid" was not used.
- 2. Even today, the place of worship built by Syedna Suleiman (peace be upon him) is called the Temple of Solomon.
- 3. Would anybody in his right mind think that these 2 well-known prophets built a place for "idol worship"?
- 4. The fact is that Syedna Omer visited Jerusalem upon its conquest, and was shown the "church" supposedly built by Syedna Dawood (peace be upon him). (Some historians claim that actually only Syedna Suleiman peace be upon him had built one). Syedna Omer REFUSED to pray INSIDE it, and prayed in the courtyard outside, near its steps! <u>The conclusive proof is the place where he prayed a mosque was built, which still stands to this day, and is named after him as the "Mosque of Omer".</u>
- 5. Another fact which they do not disclose is that did Syedna Omar went to the holy city of Jerusalem after the Muslims had fought a long war with its occupants, and the city bishop wanted to surrender only at the hands of Syedna Omar.

SECTION 5: THE CHARGES AGAINST DR. TAHIR & HIS FOLLOWERS

THE CHARGES

- 1. <u>Desecrating and Insulting the Holy Qur'an</u>, by reading the corrupted Bible with it. Also exchanging the Qur'an for the Bible in a publicized function.
- 2. <u>Organizing openly polytheistic functions</u> and that too under the banner of the Qur'an.
- 3. <u>Giving respect to Christian bishops and priests</u> (by calling them honorable, embracing them, etc.), whilst they were openly refuting the Qur'an by wearing the cross.
- 4. <u>Classifying Christians and Jews as Believers not disbelievers</u>– and trying to please the Christians.
- 5. <u>Insulting the celebration of Meelad un-Nabi by equating it to Christmas</u>.
- 6. <u>Being happy with continued polytheism (disbelief).</u>
- 7. <u>Desecrating the mosques</u> by allowing them to practice their pagan practices inside it.
- 8. Attending functions of other religions that are openly opposed to Islam.
- 9. Visiting Gurudwaras, Hindu temples and Churches while <u>showing deep "respect", and "praying"</u> <u>along with the disbelievers</u>.
- 10. Holding seminars where disbelievers including open idol worshippers <u>were invited to sing</u> <u>polytheistic songs (bhajans) and invited to pray to their "respective gods".</u>
- 11. <u>Desecrating the celebration of Meelad un-Nabi</u>, by holding it inside a church.

THE CONCLUSION

Listed below are the well-known elements that take one out of the fold as Islam:

- 1. Rejecting any one (or more) of the basic tenets of Islam.
- 2. Equating Islam to other religions.
- 3. Desecrating the symbols of Islam (e.g. Holy Qur'an, the name of the Holy Prophet and mosques).
- 4. Venerating the known symbols of disbelief (such as the Cross, the Hindu temples or idols and pagan festivals).
- 5. Being pleased with disbelief or acts of disbelief.
- 6. Going against the consensus of the Islamic Ummah.

<u>Based on the charges, readers are requested to reflect on the "faith" of the</u> <u>perpetrators and decide if they are worthy of being called Muslims.</u>

There are several other instances - some listed below - where Dr. Tahir has clearly strayed away from the path of Muslims, for which he earned several decrees against him, including that of disbelief:-

- 1. Openly denying that he belongs to any of the "sects" even the sect of Ahle Sunnah which has been promised salvation by the Holy Prophet.
- 2. Claiming that there are no differences in basic beliefs among the existing sects although knowing very well that several sects – such as Shias (and many of their off-shoots), Bahais, Daruzis and Oadivanis are regarded as apostates (murtad).
- 3. Claiming in his book, that he prefers to offer prayers behind Shias and Deobandi Imams.
- 4. Refuting the well-known Fatwa (Hussamul-Haramain) against Deobandi leaders & Mirza Qadiyani - which classified them as apostates - although the decree was written and endorsed by hundreds of scholars, including those of Haramain Sharifain.
- 5. Claiming himself to be equal to (if not superior than) Imam Azam Abu Haneefa and other Mujtahid Imams - and disputing their verdicts - especially regarding the quantum of Blood Money (Diyah) assigned for women.
- 6. Openly praising Shia leaders and equating their lives to Syedna Ali (May Allah be pleased with him)and Syedna Imam Husain (May Allah be pleased with him).
- .indications in the second sec 7. Holding functions where the Qur'an is given as a "gift" to the polytheists and the corrupted Bible is

SECTION 6:WORDS OF ADVICE

TO ALL THOSE WHO ARE ASSOCIATED WITH DR. TAHIR OR THE MQI / MCDF OR INLCINED TOWARDS THEM

LEAVE THE DISBELIEVERS – EVEN IF THEY ARE YOUR FATHERS OR YOUR BROTHERS!

[Taubah 9:23] <u>O People who Believe! Do not consider your fathers and your brothers</u> as your friends if they prefer disbelief over faith; and whoever among you befriends them - then it is he who is the unjust.

THE SUPPORTERS OF THE DISBELIEVERS ARE THE DEVILS

[Baqarah 2:257] Allah is the Guardian of the Muslims - He removes them from realms of darkness towards light; and the supporters of disbelievers are the devils - they remove them from light towards the realms of darkness; it is they who are the people of fire; they will remain in it forever.

THE DEVILS WISH TO DRAG YOU INTO HELL.

[Fatir 35:6-7] Indeed Satan is your enemy, therefore you too take him as an enemy; he only calls his group so that they become the people of hell! For the disbelievers is a severe punishment; and for those who accepted faith and did good deeds, is forgiveness and an immense reward.

PEOPLE THINK THEY ARE ON THE RIGHT PATH EVEN IF THEY ARE ON THE PATH OF HELL!

[Aa`raf 7:30] He has guided one group, and one group's error has been proved; instead of Allah, they have chosen the devil as their friend and they assume that they are on guidance!

[Zukhruf 43:37] And indeed those devils prevent them from the Straight Path, and they think they are on guidance!

THE DEVIL AND WHOEVER HE DUPED WILL GO TO HELL TOGETHER.

[Ibrahim 14:49] And on that day you will see the guilty linked together in chains.

[Zukhruf 43:38] To the extent that when the disbeliever will be brought to Us, he will say to his devil, "Alas - if only there was the distance of east and west, between you and me!" - <u>so what an evil</u> <u>companion he is</u>!

[Hashr 59:16-17] The example of the devil - when he said to man "Disbelieve"; so when he has rejected faith, he says, "I am unconcerned with you - indeed I fear Allah, the Lord of The Creation." So the fate of them both is that they are both in the fire, to remain in it forever; and this is the proper punishment for the unjust.

DO NOT LEAVE THE ESTABLISHED RIGHT PATH.

[A/I`mran 3:102] O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims.

[Nisa 4:115] And whoever opposes the Noble Messenger after the right path has been made clear to him, <u>and follows a way other than that of the Muslims</u>, We shall leave him as he is, <u>and put him in hell</u>; and what a wretched place to return!

REPENT & SEEK THE REFUGE OF ALLAH, THE SUPREME.

[Baqarah 2:160] Except those who repent and do reform and disclose (*the truth*) - so I will accept their repentance; and I only am the Most Acceptor of Repentance, the Most Merciful.

[Ana`am 6:120] <u>And give up the open and hidden sins;</u> those who earn sins will soon receive the punishment of their earnings.

[Hud 11:61] And to the Thamud tribe, We sent their fellow man Saleh; he said, "O my people! <u>Worship Allah, there is no other True God except Him</u>; He created you from the earth and established you in it, <u>so seek forgiveness from Him and incline towards Him in repentance</u>; indeed my Lord is Close, Acceptor of Prayer."

[Mominun 23:97] And submit, "My Lord! I seek Your refuge from the instigation of the devils."

[Nasr 110:3] Then proclaim the Purity of your Lord while praising Him, and seek forgiveness from Him; indeed He is the Most Acceptor of Repentance.

To those members of MQI and MCDF, who have been supporting Dr. Tahir and the blasphemous acts, knowingly or un-knowingly: the advice is to immediately repent and leave such acts of apostasy.

To all others who are not involved in these acts but have soft corner for the MQI & MCDF or their leaders: PLEASE – for the sake of your own hereafter, and that of your children - stay away from such organizations and stick to the creed of the Ahle-Sunnah.

May Allah the Supreme, guide us on the Straight Path, record us among the righteous, and bestow us death only as Muslims. Aameen.

Aqib Qadri N 26 Shawal 1432 – 25 September 2011.